

**Sturgeon Falls Rod & Gun Club**  
**35<sup>th</sup> Annual Northern Pike Tournament**



**Team #** \_\_\_\_\_

Team Captain

Partner

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

City: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_

We, the above mentioned and undersigned, confirm we have read, understand, and agree to abide by the rules of the Sturgeon Falls Rod & Gun Club 34<sup>th</sup> Annual Northern Pike Fishing Tournament as outlined in this year's brochure. (As there are a few minor rule changes for this year, special attention should be given to the Scoring, Departure, and Re-entry portion of the rules)

We also hereby agree that we will hold no liability against the sponsor(s), host, or volunteers of the tournament for any kind of accident or incident that might occur during the tournament.

Photographs & video taken during the tournament become the property of The Sturgeon Falls Rod & Gun Club and may be used without compensation or permission.

We also agree and consent to allow the Sturgeon Falls Rod & Gun club to contact us electronically about any future club events. We are aware that we can withdraw our consent in the future by emailing [piketournament@yahoo.ca](mailto:piketournament@yahoo.ca)

We acknowledge that all decisions of the tournament officials are final. No Appeals.

Name #1: \_\_\_\_\_  
(please print)

Name # 2: \_\_\_\_\_  
(please print)

Signature #1: \_\_\_\_\_

Signature #2: \_\_\_\_\_